

**RESOLUTION 45-2021**

**A RESOLUTION APPROVING THE PRELIMINARY PLAN APPLICATION FOR  
RICKENBACKER EXCHANGE LOT 11.**

**WHEREAS**, the Pizzuti Companies has presented a preliminary plan application on behalf of K-Nova, LLC for Council's approval of the Rickenbacker Exchange Lot 11; and

**WHEREAS**, Council is required to act on all preliminary plan applications within sixty (60) calendar days from receipt of a completed application per the Village of Commercial Point Planning and Zoning Code Section 1109.01 (e); and

**WHEREAS**, on December 18<sup>th</sup>, 2021 a completed preliminary plan application was submitted to the Council of the Village of Commercial Point for their consideration.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF COMMERCIAL POINT, OHIO THAT:**

**Section 1.** The preliminary plan application with respect to the Rickenbacker Exchange Lot 11, situated in the Village of Commercial Point, Ohio, attached as Exhibit A and incorporated herein by reference, is hereby approved.

**Section 2.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any other committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

**Section 3.** This Resolution shall take effect and be in force from and after the earliest date allowed by law.

Vote on Passage of the Resolution:

Motion by: Tracy Joiner

2<sup>nd</sup>: Jason West

Roll Call:

Yes Nancy Geiger

Yes Tracy Joiner

Yes Jason West

Yes Ross Crego

Yes Ryan Mitchem

Yes Laura Wolfe

Adopted this 6<sup>th</sup> day of January 2022.

  
Allan D. Goldhardt, Mayor

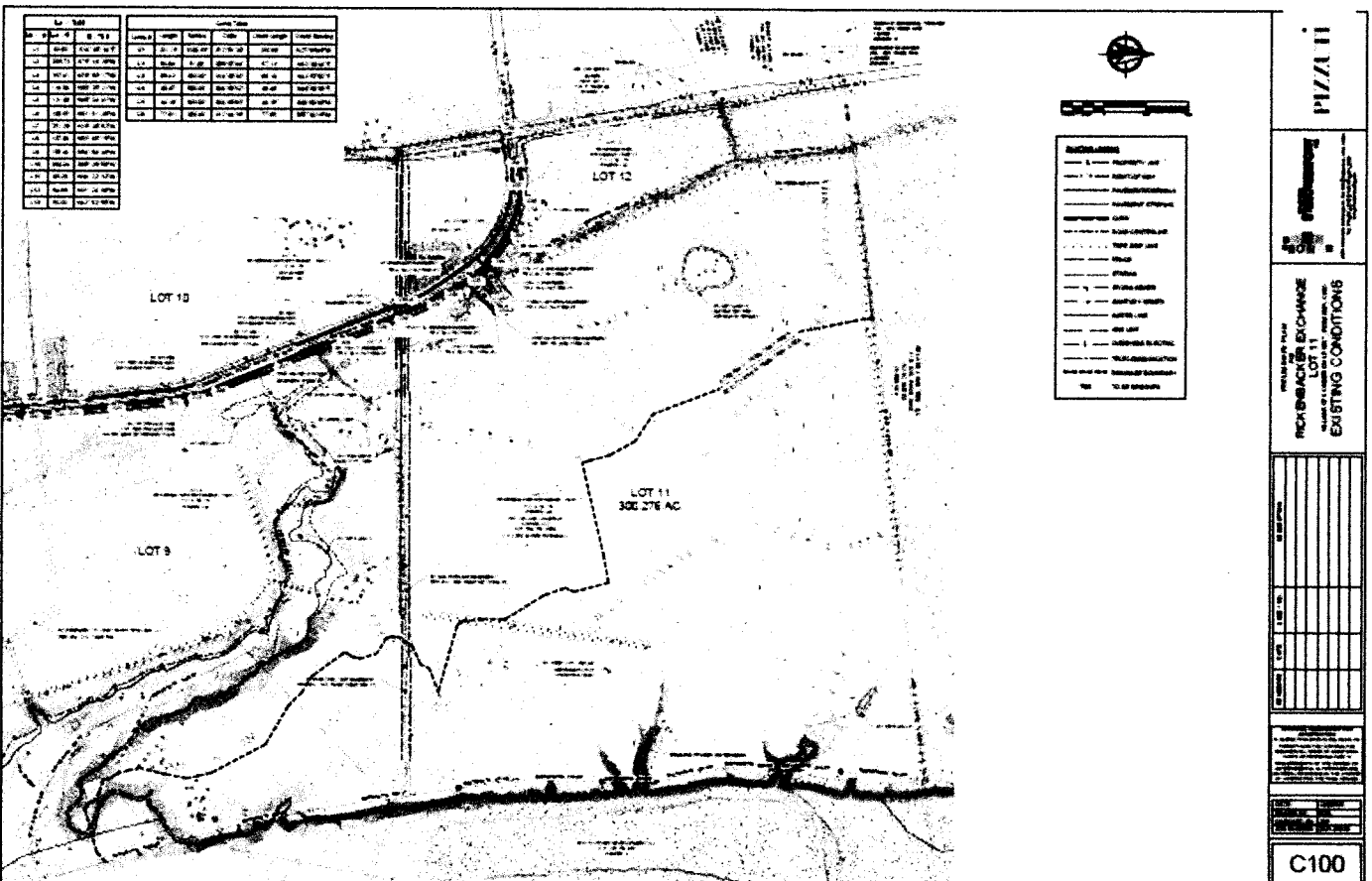
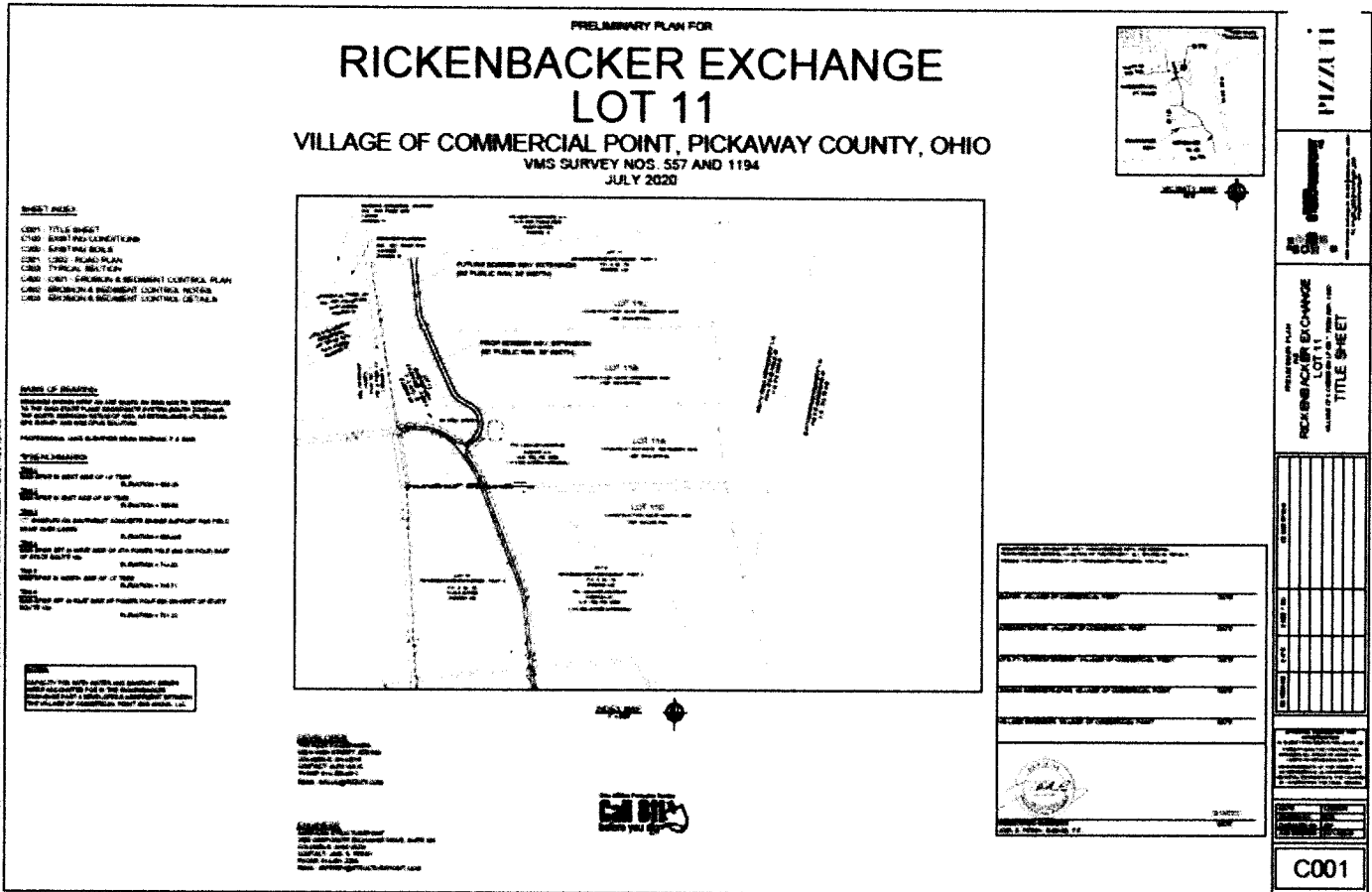
  
Wendy Hastings, Fiscal Officer

Approved as to Form:

  
Josh Cartee, Village Solicitor

**RESOLUTION 45-2021**

**Exhibit A**







**RESOLUTION 45-2021**  
**Exhibit A (continued)**

